## A Word Study by Pastor Melissa Scott, Ph.D.

Temptation / peirasmos

[	_ Matth 4:1	ew to be tempted (πειρασθῆναι) verb by the devil	Mark 1:13	tempted (πειραζομενος) verb of Satan	Luke 4:2	tempted (πειραζομενος) verb of the devil
Devil	4:3	and when the tempter (πειράζων) verb			4:12	Thou shalt not tempt (ἐκπειρασεις) verb
	4:7	thou shalt not tempt (ἐκπειράσεις) verb			4:13	all the temptation (πειρασμον) <b>noun</b>
	6:13	lead us not into temptation (πειρασμόν) noun			11:4	lead us not into temptation ( $\pi \epsilon_{1} \rho_{\alpha} \sigma_{\mu} o_{\nu}$ ) <b>noun</b>
	16:1	Pharisees and Sadducees tempting (πειράζοντες) verb -Jesus to show a sign from heaven -No sign but the sign of Jonah -Beware of the leaven	8:11	Pharisees tempting (πειραζοντες) verb -Jesus for a sign from heaven -No sign given to this generation -Beware of the leaven	11:16	Others tempting (πειραζοντες) verb -Jesus for a sign from heaven -No sign given (cont'd through 11:29, 30, 12:2, 12:54) -Beware of the leaven
World	19:3	Pharisees tempting (πειράζοντες) verb Him regarding divorce	10:2	Pharisees tempting (πειραζοντες) verb Him regarding divorce		
	22:18	Pharisees/Herodians tempt (πειράζετε) verb tribute money (penny)	12:15	Pharisees/Herodians tempt (πειραζετε) verb tribute money (penny)	20:23	Chief priests/Scribes sent forth spies tempt is not in the best Greek mss tribute - penny
	22:35	Pharisees/Sadducees Lawyer tempting (πειράζων) verb great commandment				
Flesh	26:41	Watch and pray that ye enter not into temptation (πειρασμόν) noun Spirit willing/flesh weak	14:38	Watch ye and pray lest ye enter into temptation (πειρασμον) noun Spirit ready/flesh weak	22:40	Pray that ye enter not into temptation ( $\pi\epsilon\iota\rho\alpha\sigma\mu\sigma\nu$ ) <b>noun</b>
	_	opine while noon wouk		opini roudy/nosii wouk	22:46	Pray lest ye enter into temptation (πειρασμον) <b>noun</b>

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Temptation / *peirasmos* 

- **Strong's #G3984**  $p\check{e}ira = \pi\epsilon\tilde{i}\rho\alpha$  through the idea of piercing a test, i.e. attempt, experience, trial, from the base of **Strong's #G4008**,  $\pi\epsilon\rho\alpha\nu$  to pierce through, across beyond
  - #G3985 *pěirazô* =  $\pi \epsilon i \rho \dot{\alpha} \zeta \omega$  to test, i.e. endeavor, scrutinize, entice
  - #G3986  $p \check{e} irasmos = \pi \epsilon_{i} \rho \alpha \sigma_{\mu} \sigma_{\nu} putting the proof by experiment, solicitation adversity, try–temptation$
- **Etymology:** (tempt test try) surviving in "tempt" as: God, fate, fortune, the sea etc. **Old French:** – <u>tenter</u> 'tempt' + 'ation' – suffix ending = act of, or process of

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 Section A
1. <u>πειράω</u>, comes from the root περ– and is related to <u>περάω</u>, <u>πέρας</u> Latin – peritus, experiri, etc. German – fahren, meaning 'to attempt,' 'to strive'
2. <u>πειραζω</u> → to make an attempt, to test someone <u>Footnote #3</u>: In most cases <u>πειραζειν</u> denotes hostile intent – an element that is not present in the other word "prove" → dokimazo – dokimazein

- LXXMost times pierasmos = Heb. Equiv.  $n\bar{a}s\check{a}h = \pi OI$  (one time rel. massah)Exodus 17:7 c.f. Deuteronomy 6:16, 9:22, 29:3 /  $\Psi$ 95:8 ( $\Psi$ =Psalm)Also apoc. / Sir 44:201 Maccabees 2:52
- *Peirazo* therefore is: to test intentionally and with the purpose of discovering what good or evil, what power or weakness is in a person or thing. The fact that most breakdown under this 'test' has given *peirazo* a sense of putting someone or thing to the test that a piercing or breakdown may occur under it is used by Satan for destruction; is used by God to discover what 'good or evil' what 'faith or <u>dis</u>faith' may or may not be present.

John 6:6 – "And this he said to prove (πειράζων) him: for he himself knew what he would do."

Another example is **Revelation 2:2** – "...and thou hast tried ( $\epsilon \pi \epsilon i \rho \alpha \sigma \alpha \varsigma$ ) them (Church at Ephesus) which say they are apostles; and are not."

**2** Corinthians 13:5 "Examine (πειράζετε) yourselves whether ye be in the faith..."

Hebrews 11:17 Abraham being put to the test by God, "By faith Abraham, when he was tried (πειραζόμενος), offered up Isaac...."

Acts 5:9(With regard to Ananias and Sapphira), "then Peter said unto her [Sapphira], How is it that ye have agreed<br/>together to tempt (πειράσαι) the Spirit of the Lord?

Also: Acts 9:26 (Attempted), Acts 15:10 (tempt), Acts 16:7 (attempted), Acts 20:19 (temptations), Acts 24:6 (Hath gone about), 1 Corinthians 7:5 (tempt), 1 Corinthians 10:9 – 2x's (tempt, tempted), 1 Corinthians 10:13 3x's (temptation, to be tempted, temptation)